County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | John H Meskin 4/28/69 etux | | | | | |
| | | John F Meskin etux | WD | 4/24/69 | 4/28/69 | |